ASPECTS OF THE CONCEPT ABOUT THE LOGOS IN THE PHILOSOPHICAL CONCEPTION OF PHILO THE JEW OF ALEXANDRIA

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Abstract

Due to the fact that Philo the Jew of Alexandria possessed thorough knowledge regarding the Torah and the Jewish doctrine, along with the Greek philosophical doctrines, especially those of Heraclitus, Plato and of the Stoics, approaching in his philosophical conception, the relationships of the divinity with the material world, he synthesized in a personal and specific manner, the Greek thinking and the Jewish doctrines. In the conception of Philo, the Logos is the organ or instrument of creation, but at the same time an intermediary or intercessor between God and men. The theory of Philo’s Logos does not seem to have had a direct influence on the Gospel of John, but Philo the Jew’s conception about the Logos has played an important role in the later Trinitarian disputes.

Keywords: Logos, philosophical conception, sensitive, intelligible, transcendent.